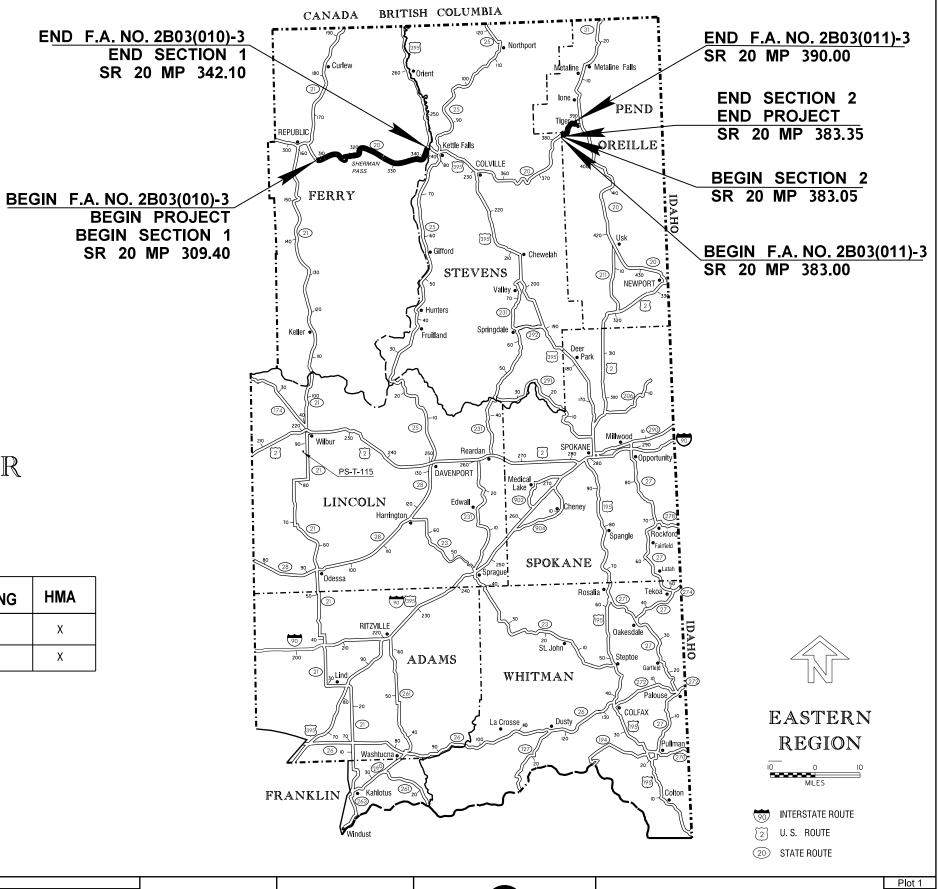
## **INDEX**

SHEET NO.	PLAN REFERENCE NO.	TITLE
1	IN1	INDEX / VICINITY MAP
2	CT1	CERTIFICATION SHEET
3	SQ1	SUMMARY OF QUANTITIES
4 - 6	PS1 - PS3	PLAN / SECTION 1
7	PS4	PLAN / SECTION 2
8 - 9	TC1 - TC2	TRAFFIC CONTROL PLAN



SECTION	ROUTE	DESCRIPTION	MP to MP	CENTERLINE MILES	PLANING	НМА
1	SR 20	O'BRIEN CREEK BRIDGE TO US 395	309.40 to 342.10	32.70	Х	Х
2	SR 20	STEVENS COUNTY/PEND OREILLE COUNTY LINE	383.05 to 383.35	0.30	Х	Х



FILE NAME	G.ML6363 2022 ER Chip Se	ai - Northineat Repair 2022/2022 Emergency Heat Repair i	rians.ugn				
TIME	7:26:50 AM				REGION NO.	STATE	FED.AID PROJ.NO.
DATE	6/8/2022					WASH	2B03(010)-3
PLOTTED BY	recorsi				١,٠	VVASH	2B03(011)-3
DESIGNED BY	D. WRIGHT				JOB N		` '
ENTERED BY	D. WRIGHT				22Z	014	
CHECKED BY	S. RECORDS				CONTR	ACT NO.	LOCATION NO.
PROJ. ENGR.	P. CORLEY, P.E.						XL6365
REGIONAL ADM.	M. GRIBNER, P.E.	REVISION	DATE	BY			AL0303



SR 20
EMERGENCY PAVEMENT REPAIR
INDEX / VICINITY MAP

PLAN REF. NO.

IN1

SHEET

OF

SHEETS

### PROJECT LICENSED PROFESSIONAL CERTIFICATES

THE Contract of the Contract o			
Pete Corley			
Jun 8, 2022			
AS A LICENSED PROFESSIONAL IN DIRECT RESPONSIBLE CHARGE OF DEVELOPING THIS CONTRACT, I CERTIFY THAT ALL PLANS THAT CONTAIN MY STAMP HAVE BEEN DEVELOPED UNDER MY SUPERVISION.	AS A LICENSED PROFESSIONAL IN DIRECT RESPONSIBLE CHARGE OF DEVELOPING THIS CONTRACT, I CERTIFY THAT ALL PLANS THAT CONTAIN MY STAMP HAVE BEEN DEVELOPED UNDER MY SUPERVISION.	AS A LICENSED PROFESSIONAL IN DIRECT RESPONSIBLE CHARGE OF DEVELOPING THIS CONTRACT, I CERTIFY THAT ALL PLANS THAT CONTAIN MY STAMP HAVE BEEN DEVELOPED UNDER MY SUPERVISION.	AS A LICENSED PROFESSIONAL IN DIRECT RESPONSIBLE CHARGE OF DEVELOPING THIS CONTRACT, I CERTIFY THAT ALL PLANS THAT CONTAIN MY STAMP HAVE BEEN DEVELOPED UNDER MY SUPERVISION.
AS A LICENSED PROFESSIONAL IN DIRECT RESPONSIBLE CHARGE OF DEVELOPING THIS CONTRACT, I CERTIFY THAT ALL PLANS THAT CONTAIN MY STAMP HAVE BEEN DEVELOPED UNDER MY SUPERVISION.	AS A LICENSED PROFESSIONAL IN DIRECT RESPONSIBLE CHARGE OF DEVELOPING THIS CONTRACT, I CERTIFY THAT ALL PLANS THAT CONTAIN MY STAMP HAVE BEEN DEVELOPED UNDER MY SUPERVISION.	AS A LICENSED PROFESSIONAL IN DIRECT RESPONSIBLE CHARGE OF DEVELOPING THIS CONTRACT, I CERTIFY THAT ALL PLANS THAT CONTAIN MY STAMP HAVE BEEN DEVELOPED UNDER MY SUPERVISION.	AS A LICENSED PROFESSIONAL IN DIRECT RESPONSIBLE CHARGE OF DEVELOPING THIS CONTRACT, I CERTIFY THAT ALL PLANS THAT CONTAIN MY STAMP HAVE BEEN DEVELOPED UNDER MY SUPERVISION.
AS A LICENSED PROFESSIONAL IN DIRECT RESPONSIBLE CHARGE	AS A LICENSED PROFESSIONAL IN DIRECT RESPONSIBLE CHARGE	AS A LICENSED PROFESSIONAL IN DIRECT RESPONSIBLE CHARGE	AS A LICENSED PROFESSIONAL IN DIRECT RESPONSIBLE CHARGE
OF DEVELOPING THIS CONTRACT, I CERTIFY THAT ALL PLANS THAT CONTAIN MY STAMP HAVE BEEN DEVELOPED UNDER MY SUPERVISION.	OF DEVELOPING THIS CONTRACT, I CERTIFY THAT ALL PLANS THAT CONTAIN MY STAMP HAVE BEEN DEVELOPED UNDER MY SUPERVISION.	OF DEVELOPING THIS CONTRACT, I CERTIFY THAT ALL PLANS THAT CONTAIN MY STAMP HAVE BEEN DEVELOPED UNDER MY SUPERVISION.	OF DEVELOPING THIS CONTRACT, I CERTIFY THAT ALL PLANS THAT CONTAIN MY STAMP HAVE BEEN DEVELOPED UNDER MY SUPERVISION.

#### NOTES:

THIS PLAN SET WAS DEVELOPED ELECTRONICALLY UNDER THE DIRECT SUPERVISION OF THE LICENSED PROFESSIONALS THAT HAVE AFFIXED THEIR SIGNATURE TO THIS PAGE.

THIS SHEET SERVES AS THE CERTIFICATION BY THE ABOVE LICENSED PROFESSIONALS OF ALL SHEETS IN THIS PLAN SET WHERE THEIR STAMPS AND SIGNATURES APPEAR.

FILE NAME	G:\XL6365 2022 ER Chip Seal - North\Heat Repair 2022\2022 Emergency Heat Repair	Plans.dgn								Plot 3	
TIME	7:12:26 AM		REC	GION STATE	FED.AID PROJ.NO.					PLAN REF NO	1
DATE	6/8/2022			10 WASH	2B03(010)-3				SR 20	CT1	1
PLOTTED BY	recorsi		'	IU WASH	2B03(011)-3				EMERGENCY PAVEMENT REPAIR	"	1
DESIGNED BY	D. WRIGHT			JOB NUMBER	` ,			Washington State	LINEROLIGIT TAVEINENT REFAIR	SHEET	1
ENTERED BY	D. WRIGHT		2	2Z014				J		2	1
CHECKED BY	S. RECORDS		C	CONTRACT NO.	LOCATION NO.			Department of Transportation		OF	
PROJ. ENGR.	P. CORLEY, P.E.				XL6365	DATE	DATE	-	CERTIFICATION SHEET	9 SHEETS	
REGIONAL ADM.	M. GRIBNER, P.E. REVISION	DATE	BY		AEGGGG	P.E. STAMP BOX	P.E. STAMP BOX			STILLETS	

#### DOT\_RGG900

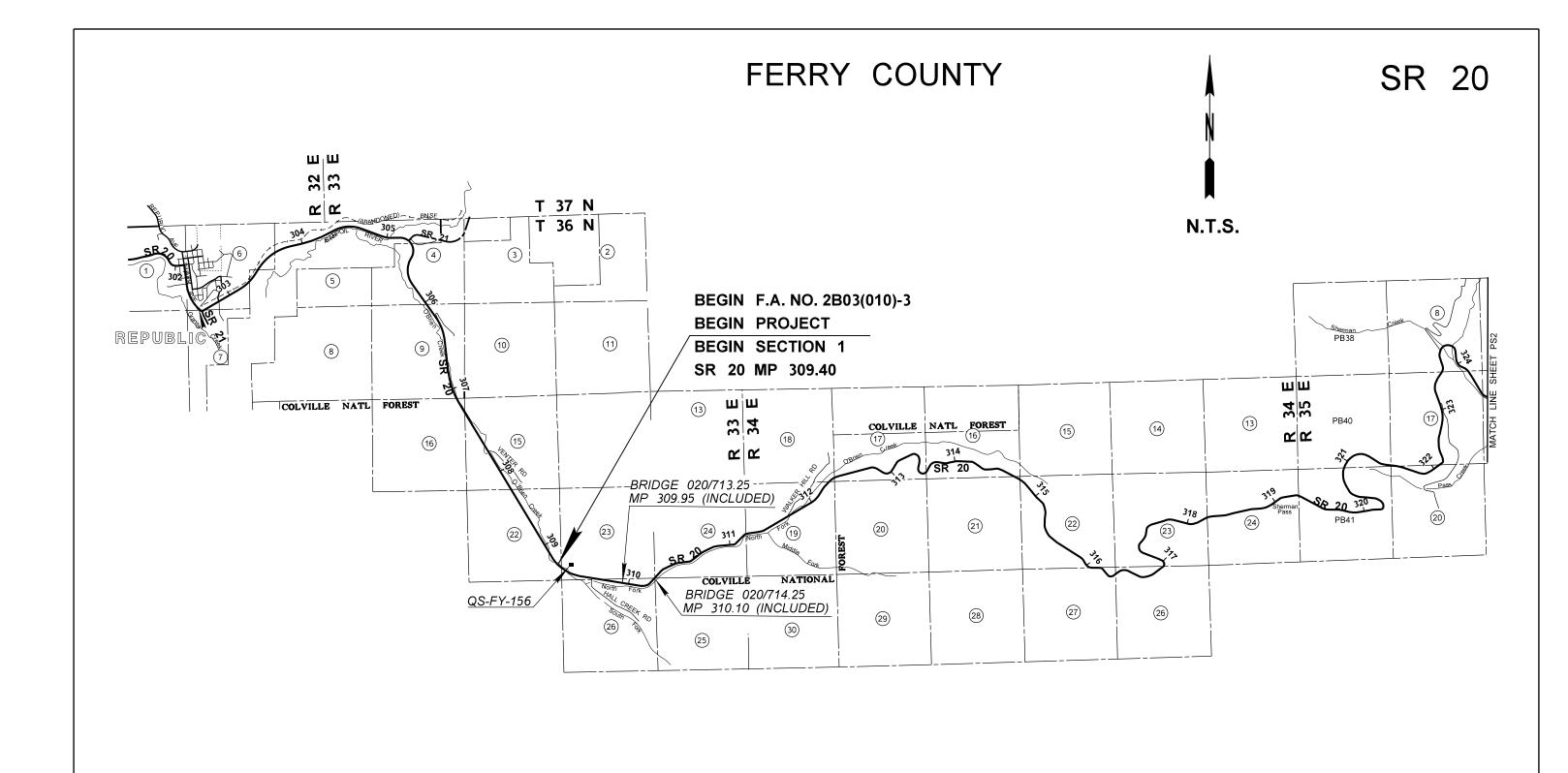
6/6/2022

### SUMMARY OF QUANTITIES

		1	1											_						
		SUB-TOTAL	SUB-TOTAL				GROUP 1	GROUP 2	GROUP 3	GROUP 4	GROUP 5	GROUP 6								
ITE		SECTION	SECTION	STD.			SECTION 1	SECTION 1	SECTION 1	SECTION 2	SECTION 2	REIMBURS.								
N		I-07.2(1)	I-07.2(2)	ITEM	UNIT	ITEM	MP 309.40	MP 312.83	MP 335.45	MP 383.00	MP 383.12	FOR THIRD								
	QUANTITY	OF STANDARD	OF STANDARD	NO.			TO	ТО	TO	TO	TO	PARTY								
		SPECS	SPECS				MP 312.83	MP 335.45	MP 342.10	MP 383.12	MP 383.35	DAMAGE								
<del> </del>	<u> </u>	1				PREPARATION		<u> </u>												
	LUMP SUM	İ	L LUMP SUM	0001	LS	MOBILIZATION	L.S.	L.S.	L.S.	L.S.	L.S.			i	! 	i	i i	İ	i	i
╽╠┷	1	<u> </u>	1	1	2.0.			1	1		2.0.			<del>_</del>	! 	<u>                                     </u>		<u> </u>	<u>I</u>	<u>_</u>
l ├─	<u> </u>	<u> </u>	<u> </u>			I HOT MIX ASPHALT I		<u> </u>	<u> </u>					<u> </u>	<u> </u>	1 1				
2	39600.00	1	39600.00	5711	S.Y.	PLANING BITUMINOUS PAVEMENT	5,200.00	27,200.00	5,200.00	500.00	1,500.00					i i	i			i
3	4040.00	İ	4040.00	5766	TON	HMA CL. 3/8 IN. PG 64H-28	530.00	2,780.00	530.00	50.00	150.00			i	ĺ	i i	i	i	i	i
4	28300.00	ĺ	28300.00	5835	DOL	COMPACTION PRICE ADJUSTMENT	3,700.00	19,500.00	3,700.00	350.00	1,050.00			i		i i	i	ĺ	İ	i
5	400.00	İ	400.00	5837	DOL	ASPHALT COST PRICE ADJUSTMENT	50.00	280.00	50.00	5.00	15.00			İ		i i	İ	ĺ	ĺ	i
6	-1.00	1	-1.00	6516	DOL	CYCLIC DENSITY PRICE ADJUSTMENT		-1.00	1										ĺ	
		1					Ì		[					1					1	Ī
		1	1			EROSION CONTROL AND ROADSIDE PLANTING			1										I	
7	3.00	1	3.00	6403	DAY	ESC LEAD	1.00	1.00	1		1.00									Ī
8	1000.00		1000.00	6490	DOL	EROSION/WATER POLLUTION CONTROL	200.00	300.00	200.00	100.00	200.00									
		1					[	1	1					1		1			1	1
		1				TRAFFIC			[					1					1	ĺ
9	LUMP SUM	1	LUMP SUM	6971	L.S.	PROJECT TEMPORARY TRAFFIC CONTROL	L.S.	L.S.	L.S.	L.S.	L.S.								I	
		1							1					1					1	Ţ.
		1				OTHER ITEMS			ĺ										i	
10	5.00	İ	5.00	7725	DOL	REIMBURSEMENT FOR THIRD PARTY DAMAGE						5.00				i i	i i		i i	i
11	-1.00	<u> </u>	-1.00	7728	DOL	MINOR CHANGE		-1.00								i i		ĺ	İ	
12	-1.00		-1.00	7732	DOL	AGGREGATE COMPLIANCE PRICE ADJUSTMENT		-1.00												
13	LUMP SUM		LUMP SUM	7736	L.S.	SPCC PLAN		L.S.												
П		ĺ							ľ										<u> </u>	
-											•		•				•			

GROUP	GROUP NUMBER	SR	CONTROL SECTION	TAX SCHEDULE	FUND PARTICIPANTS
LEGEND	1	020	100300	**	FEDERAL,STATE
	2	020	100315	**	FEDERAL,STATE
	3	020	100300	**	FEDERAL,STATE
	4	020	333415	**	FEDERAL,STATE
	5	020	263115	**	FEDERAL,STATE
	6	020	100300	**	STATE

	RE	REGION	STATE	FEDERAL AID PROJECT. NO.		OD 00	SQ1
		10	WA	2B03(010)-3		SR 20	301
		10	WA	2B03(011)-3	Washington State	EMERGENCY PAVEMENT REPAIR	SHEET
		JOB NUI			Department of Transportation		3
		22Z0 <sup>-</sup>	14/1		Department of Transportation		OF
		CONTRA	ACT NO	1		SUMMARY OF QUANTITIES	9
DATE	REVISION BY	0000	000				SHEETS



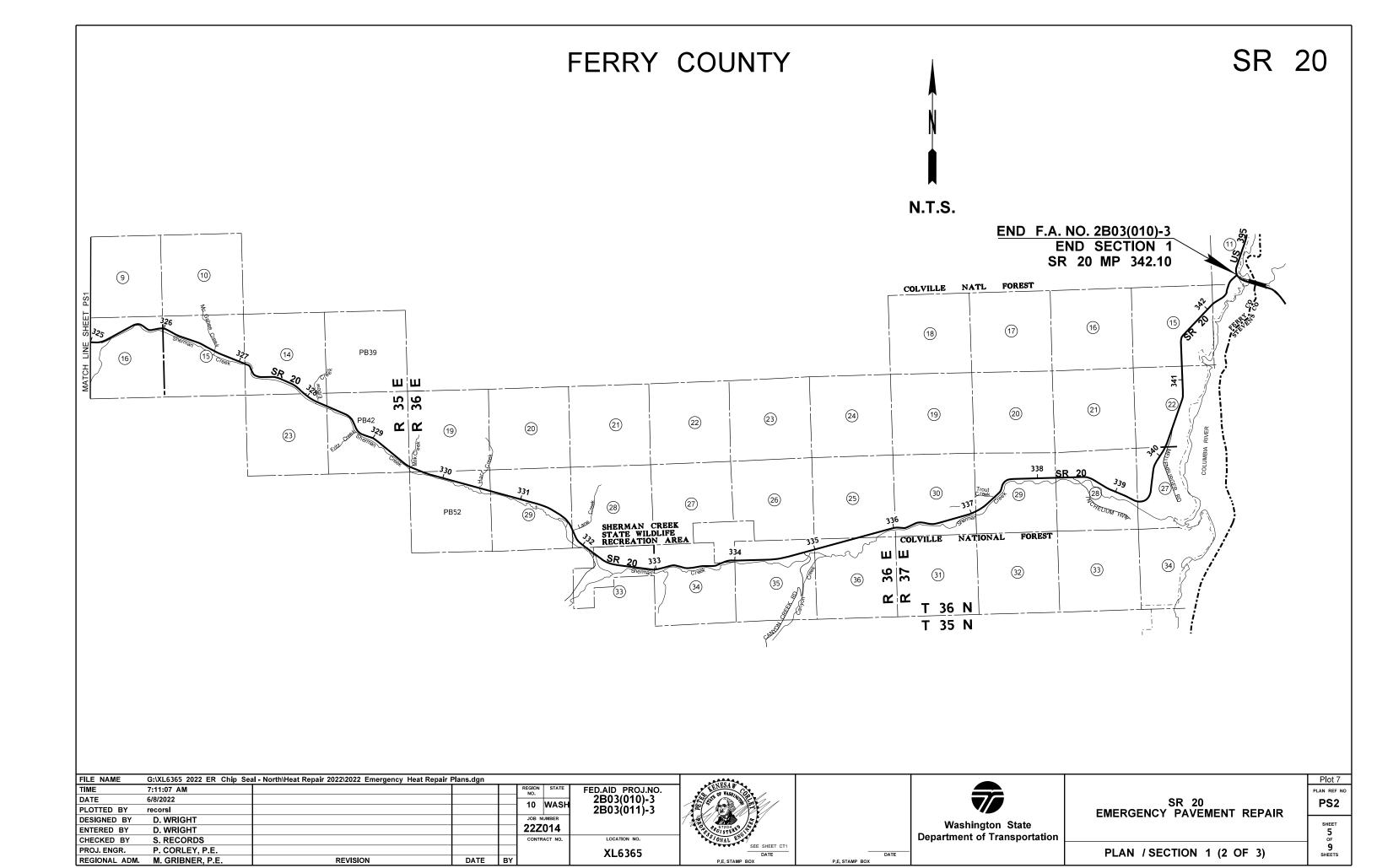
FILE NAME	G:\XL6365 2022 ER Chip Sea	al - North\Heat Repair 2022\2022 Emergency Heat Repair	Plans.dgn					
TIME	7:28:35 AM				REGION	STATE	FED.AID PROJ.NO.	1
DATE	6/8/2022				10	WASH	2B03(010)-3	1
PLOTTED BY	recorsi				10	WASH	2B03(011)-3	1 1
DESIGNED BY	D. WRIGHT				JOB N		` ,	173
ENTERED BY	D. WRIGHT				22Z	014		'
CHECKED BY	S. RECORDS				CONTR	ACT NO.	LOCATION NO.	1
PROJ. ENGR.	P. CORLEY, P.E.						XL6365	
REGIONAL ADM.	M. GRIBNER, P.E.	REVISION	DATE	BY			ALUGUS	

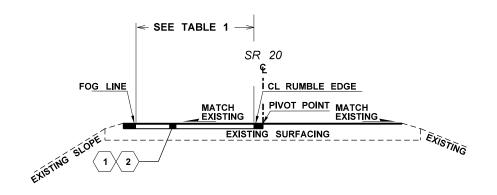




SR 20 EMERGENCY PAVEMENT REPAIR
PLAN / SECTION 1 (1 OF 3)

Plot 6
PLAN REF NO
PS1





#### ROADWAY SECTION A

T	٩	В	L	E		1
	7	•		^	^	

	HMA											
#	MP	to MP	LENGTH	WIDTH	DEPTH	TONS	LOCATION					
1	309.40	310.20	4224	11	0.15	530	WEST BOUND					
2	313.75	313.85	528	11	0.15	66	WEST BOUND					
3	316.30	316.60	1584	11	0.15	199	WEST BOUND					
4	317.10	318.10	5280	11	0.15	661	WEST BOUND					
5	318.25	318.35	528	11	0.15	66	WEST BOUND					
6	318.50	318.80	1584	11	0.15	199	WEST BOUND					
7	319.20	319.40	1056	11	0.15	132	WEST BOUND					
8	320.20	320.70	2640	11	0.15	332	WEST BOUND					
9	335.60	335.70	528	11	0.15	66	WEST BOUND					

	TABLE 1												
	HMA												
#	MP	to MP	LENGTH	WIDTH	DEPTH	TONS	LOCATION						
1	317.20	317.90	3696	11	0.15	463	EAST BOUND						
2	318.90	319.10	1056	11	0.15	132	EAST BOUND						
3	319.50	319.90	2112	11	0.15	265	EAST BOUND						
4	320.40	320.80	2112	11	0.15	265	EAST BOUND						
5	337.10	337.20	528	11	0.15	66	EAST BOUND						
6	341.50	342.10	3168	11	0.15	398	EAST BOUND						

#### **NOTES**

- 1.) ALL SURFACING & PAVING DEPTHS ARE COMPACTED DEPTHS.
- 2.) ALL DIMENSIONS ARE IN FEET.
- 3.) PLANING SHALL NOT REMOVE ANY OF FOG LINE OR CENTERLINE RUMBLE STRIP
- 4.) IF DOUBLE YELLOW LINE IS OUTSIDE OF RUMBLE STRIP, PLANE TO DOUBLE YELLOW LINE, DO NOT REMOVE ANY PAINT LINE.
- 5.) IF NO RUMBLE STRIP IS PRESENT PLANING SHALL BE 6" FROM CENTERLINE OR AS MARKED BY ENGINEER

#### **LEGEND**

- 1 PLANING BITUMINOUS PAVEMENT
- 2 HMA CL. 3/8 PG 64H-28

FILE NAME	G:\XL6365 2022 ER Chip Sea	al - North\Heat Repair 2022\2022 Emergency Heat Repair	Plans.dgn				
TIME	7:11:14 AM				REGION NO.	STATE	FED.AID PROJ.NO.
DATE	6/8/2022					WASH	2B03(010)-3
PLOTTED BY	recorsi				יי ן	WASH	2B03(011)-3
DESIGNED BY	D. WRIGHT					UMBER	` ′
ENTERED BY	D. WRIGHT				22Z	014	
CHECKED BY	S. RECORDS				CONTR	ACT NO.	LOCATION NO.
PROJ. ENGR.	P. CORLEY, P.E.						XL6365
REGIONAL ADM	M GRIRNER P.E.	REVISION	DATE	RV	1		XL0303



Washington State Department of Transportation

DATE

SR 20 EMERGENCY PAVEMENT REPAIR

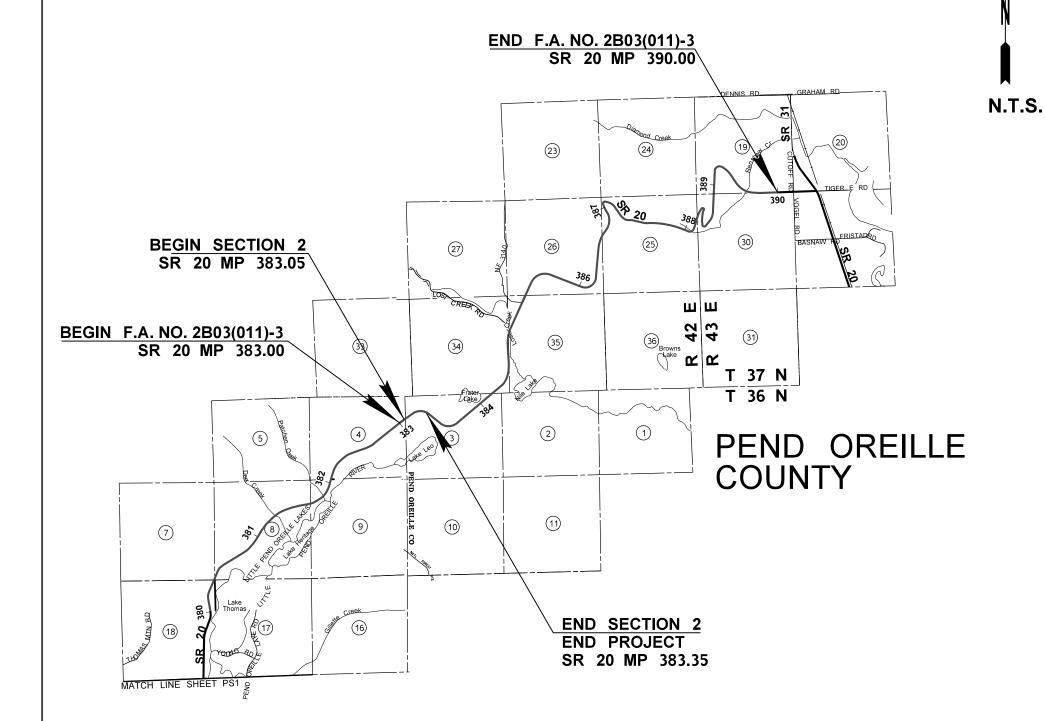
PLAN / SECTION 1 (3 OF 3)

6 OF 9 SHEETS

Plot 8 PLAN REF NO

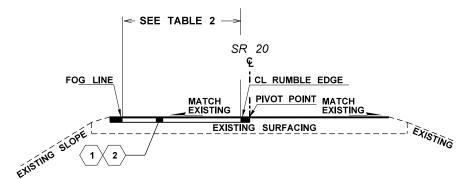
PS3

# T.36N. R.42E. W.M. STEVENS COUNTY



#### **LEGEND**

- (1) PLANING BITUMINOUS PAVEMENT
- (2) HMA CL. 3/8 PG 64H-28



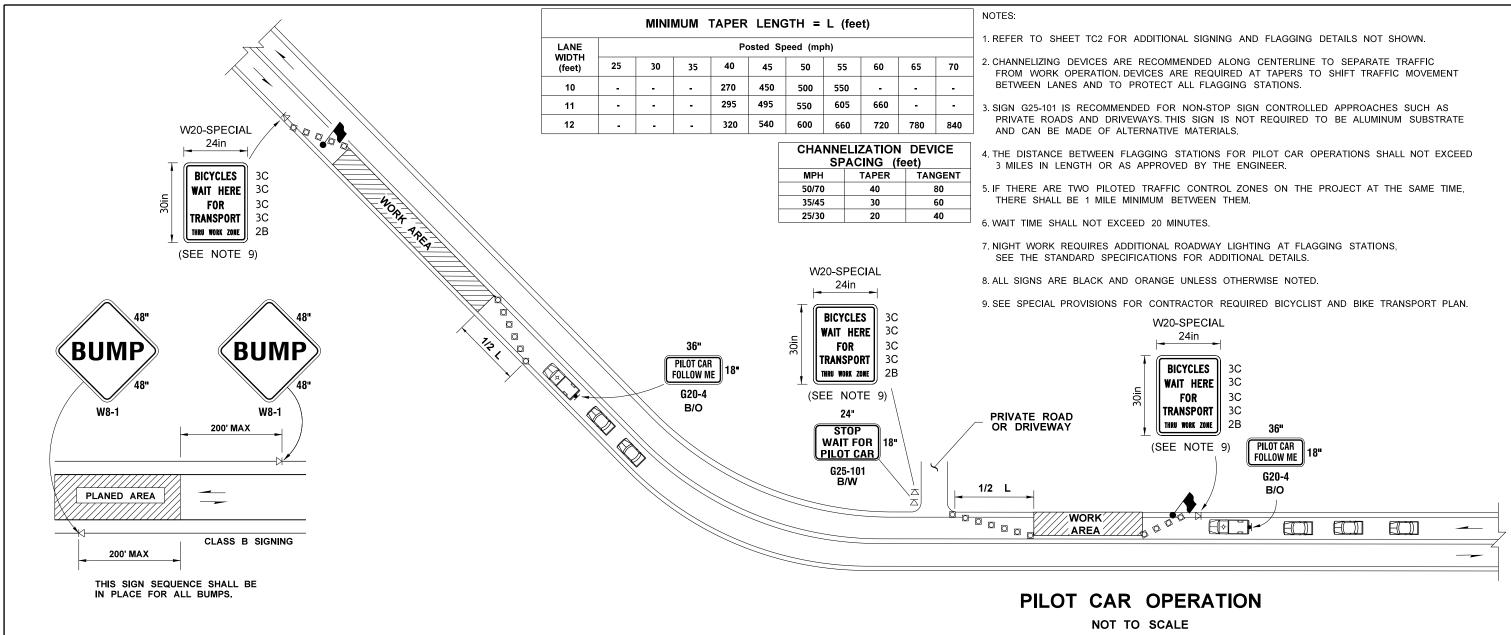
#### ROADWAY SECTION B

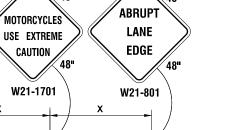
					TABLE 2			
				·	НМА	·	·	
#	MP	to	MP	LENGTH	WIDTH	DEPTH	TONS	LOCATION
1	383.05		383.35	1584	11	0.15	200.0	EAST BOUND

#### **NOTES**

- 1.) ALL SURFACING & PAVING DEPTHS ARE COMPACTED DEPTHS.
- 2.) ALL DIMENSIONS ARE IN FEET.
- 3.) PLANING SHALL NOT REMOVE ANY OF FOG LINE OR CENTERLINE RUMBLE STRIP
- 4.) IF DOUBLE YELLOW LINE IS OUTSIDE OF RUMBLE STRIP, PLANE TO DOUBLE YELLOW LINE, DO NOT REMOVE ANY PAINT LINE.
- 5.) IF NO RUMBLE STRIP IS PRESENT PLANING SHALL BE 6" FROM CENTERLINE OR AS MARKED BY ENGINEER

FILE NAME	G:IXL6365 ZUZZ ER CHIP Se	al - North heat Repair 2022 (2022 Emergency Heat Repair	Pians.agn			1001				Plot 10	
TIME	9:42:43 AM			REGION STATE	FED.AID PROJ.NO.	LENESA W				PLAN REF NO	Л
DATE	6/8/2022			10 WASH	2B03(010)-3				SR 20	PS4	-
PLOTTED BY	recorsi			IU WASH	2B03(011)-3				EMERGENCY PAVEMENT REPAIR	' 07	-
DESIGNED BY	D. WRIGHT			JOB NUMBER	` '			Washington State	LINEROLIOT TAVEINENT REPAIR	SHEET	٦
ENTERED BY	D. WRIGHT			22Z014		20 1878 NO.		_		7	
CHECKED BY	S. RECORDS			CONTRACT NO.	LOCATION NO.	SEE SHEET CT1		Department of Transportation		OF	- 1
PROJ. ENGR.	P. CORLEY, P.E.				XL6365	SEE SHEET CT1  DATE	DATE	-	PLAN / SECTION 2	9 SHEETS	- 1
REGIONAL ADM.	M. GRIBNER. P.E.	REVISION	DATE	ву	AL0303	P.E. STAMP BOX	P.E. STAMP BOX			SHEETS	- 1





CLASS B SIGNING

THIS SIGN SEQUENCE SHALL BE IN PLACE ANYTIME TRAFFIC IS ALLOWED ON GROOVED PAVEMENT, PLACE ADDITIONAL SIGNS EVERY ONE MILE OF GROOVED PAVEMENT.

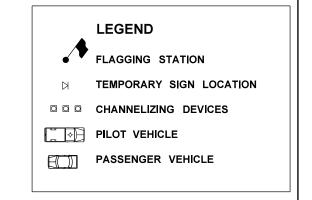
**GROOVED** 

PAVEMENT

W8-2001

#### SIGN SPACING = XRURAL HIGHWAYS 60 / 65 MPH 800' ± RURAL ROADS 45 / 55 MPH 500' ± RURAL ROADS & URBAN ARTERIALS 35 / 40 MPH 350' ± RURAL ROADS, URBAN ARTERIALS, 25 / 30 MPH 200' ± (2) RESIDENTIAL & BUSINESS DISTRICTS 25 MPH OR LESS 100' ± (2) URBAN STREETS

## UNDIVIDED HIGHWAY



FILE NAME	G:\XL6365 2022 ER Chip Se	al - North\Heat Repair 2022\2022 Emergency Heat Repair F	Plans.dgn								Plot 13
TIME	7:11:26 AM				REGION STATE	FED.AID PROJ.NO.					PLAN REF NO
DATE	6/8/2022				10 WASH	2B03(010)-3				SR 20	TC1
PLOTTED BY	recorsi				I IU WASH	2B03(011)-3				EMERGENCY PAVEMENT REPAIR	'0'
DESIGNED BY	D. WRIGHT				JOB NUMBER	1 ` ′			Washington State	LIVILITOLITO I TAVLIVILITI INLI AIR	SHEET
ENTERED BY	D. WRIGHT				22Z014				3		8
CHECKED BY	S. RECORDS				CONTRACT NO.	LOCATION NO.	1		Department of Transportation		OF
PROJ. ENGR.	P. CORLEY, P.E.				1	XL6365	DATE	DATE		TRAFFIC CONTROL PLAN	9 SHEETS
REGIONAL ADM.	M. GRIBNER, P.E.	REVISION	DATE	BY		AE0303	P.E. STAMP BOX	P.E. STAMP BOX		MAITIO CONTROL TEAN	J. GEETS

